

## U. S. Department of Justice

(MATERIAL MUST NOT BE REMOVED FROM OR ADDED TO THIS FILE)

## FEDERAL BUREAU

of

Declassification  
 authority derived  
 from the FBI  
 Automatic  
 Declassification  
 Guide issued May 24,  
 2007

## INVESTIGATION

Bureau File Number

Screened by RD-F  
 Date: 08-29-2017  
 Case: NW# 53983  
 DOCID: 32974081

See also Nos.

Serials

Volume Number

150  
 159464

7

3/2/68  
 R. B. ...  
 Head

NATIONAL NEGRO CONGRESS OF RACIAL PRIDE  
931 Orlando Avenue  
West Hempstead, L.I. New York

12/19/1966

Mr. J. Edgar Hoover  
Federal Bureau Of Investigation  
Washington ,D.C.

Dear Mr. Hoover:

I would like to take this opportunity to deposit with you, for your record, a copy of our membership applications stating the purpose and objectives of our organization, and membership cards.

Thank you very much!

Respectfully yours,

*Rev. E. Freeman Yearling*  
Rev. E. Freeman Yearling,  
National Director

EFY/mjy

100-159464-1

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 27 1966	
FBI - NEW YORK	

Purposes and Objectives  
of the  
NATIONAL NEGRO CONGRESS OF RACIAL PRIDE

-----

1. The preservation and proliferation of Americanism.
2. To expose and eradicate Communist activity throughout the United States, especially among ethnic minorities.
3. To educate the American public, and especially the American Negro, to the fact that Communism is, above all, Atheistic and Anti-God.
4. To cultivate in the American Negro pride in himself as an individual, as a Negro, and as an American.
5. To educate the American public, and especially the American Negro, to the fact that racial agitation and socio-economic unrest head the list of Communist objectives in the United States.
6. To encourage the American Negro, through education, precept and example, to become part of the American Answer, not the American Problem; and to this end, to encourage among American Negroes the realization that an honest day's work, in any honorable calling however humble, is among the noblest calling of any American.
7. To encourage American Negroes to spurn the "free" handouts of the welfare statists for what they really are: the crassest form of economic slavery, which can only lead the Negro an ever-downward spiral of misery, and dependency.
8. To expose those self-appointed Negro and other "leaders" of the American Negro, whose continued power as "leaders" depends on perpetuation of the very misery and subjugation which they claim to oppose.
9. To speak for no one, and to pretend to speak for no one, except for our own members, pursuant to authority duly derived in a constitutional and democratic process, with the consent of those members themselves.
10. To carry our message to every City, hamlet and briarpatch in the United States.
11. To provide legal, moral and other assistance to American Negroes who are subjugated, intimidated or harrassed by self-appointed "friends" or "leaders" of whatever race.
12. To encourage among American Negroes the realization that the American "color problem", and the economic plight of the American Negro, will not be solved unless we engage in an open, frank, face-to-face dialogue with White segregationists and racists who choose to believe that the Negro is somehow inferior. To engage in a similar dialogue with White liberals who (notwithstanding their protestations) by their insistence upon forcible race congregation through quota systems, have also evinced their mistaken belief that the Negro is so inferior that he must be made a ward of the State. To engage in a similar dialogue with Black Nationalists, Black Supremists and Black Separatists who believe that Negro progress can be achieved only by isolating the Negro from the White.
13. In furtherance of the above aims, to operate a national organization, run primarily for American Negroes for the progress and benefit of American Negroes. To accept the friendship, membership and support of persons of whatever race, but to make clear that provocateurs and merchants of unrest, be they imported West Indians, White liberals, Black Separatists, or of any other color or persuasion, are entirely unwelcome.

**NATIONAL NEGRO CONGRESS OF RACIAL PRIDE**

**APPLICATION FOR MEMBERSHIP**

I hereby apply for membership in the NATIONAL NEGRO CONGRESS OF RACIAL PRIDE.

As a condition to membership I affirm:

1. My belief that the American Negro is capable of progress without the forcible imposition of racial quotas, and without being made a ward of the State.

2. My allegiance and loyalty to the United States of America, and to its government through an objective Constitution, with the consent of the governed.

3. My belief in a Supreme Being, and in the unfettered right of all men to worship that Supreme Being, when they please and where they please.

4. My firm opposition to Godless Communism and the slavery which it represents.

I agree to support by the purposes and philosophy of this organization. My annual dues for my first year's membership, in the amount of \$2.00, are enclosed.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date



NATIONAL NEGRO CONGRESS OF RACIAL PRIDE  
934 Orlando Avenue, Lakeview  
West Hempstead, New York

This certifies that \_\_\_\_\_,

having subscribed to the purposes and philosophy of  
this organization, is duly enrolled as a voting mem-  
ber for the year 19\_\_\_\_.

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
National Director

12/24  
December 22, 1966

*Index Title ok  
Page 2*  
*Rev. Eppie F. Yearling Jr.*  
*100-0-14735-124*  
Reverend E. Freeman Yearling  
National Director  
National Negro Congress of Racial Pride  
931 Orlando Avenue  
West Hempstead, New York 11552

Dear Mr. Yearling:

Your letter of December 19th, with enclosures, has been received.

You may be assured the material relating to your organization will be made a matter of record in our files as you requested.

Sincerely yours,

J. Edgar Hoover

① - New York - Enclosures (3)

*115/67*  
*100-Dead*  
*12-27-66*  
OPEN (OR REOPEN) CASE *100-Dead*  
ORIGIN *NY* DATE *12-27-66*  
SUBV *9.20* SECT *43*  
*Dead*

*100-153464-2*

SEARCHED <i>15</i>	INDEXED <i>15</i>
SERIALIZED <i>15</i>	FILED <i>15</i>
DEC 27 1966	
FBI - NEW YORK	
<i>Dead</i>	<i>121</i>

UNITED STATES GOVERNMENT

# Memorandum

TO SAC, NEW YORK

FROM IC- JOHN P. WALKER

SUBJECT: TRAVIS GRAHAM  
INFO CONCERNING

DATE: 9/25/66

MR. TRAVIS GRAHAM, 82-08 135 th St, NYE, telephonically contacted the writer this date and requested information concerning a REV. YEABLING with whom he is establishing a civil rights organization. Mr Travis Graham stated that he had heard about Rev Yearling through a magazine and thought he was legitimately interested in aiding the Negro community however, after talking to him personally he had doubts about his attitudes. Mr. Graham stated that throughout his talks with Rev Yearling had exhibited some views which did not appear to be the "mainstream of American ideas."

Mr. Graham stated that Rev. Yearling is the Minister of the Lakeview Baptist Church, Lakeview Long Island. Mr. Graham did not know the address of Rev. Yearling but stated that his telephone number was 516-766-4471.

Mr. Graham was not sure whether or not to go through with the plans to establish the organization in view of Rev. Yearlings Ideas. Mr. Graham wanted it to be understood that should he go through with the organization plans that he is not a subversive in any way and should anything develop in the future concerning the organization he wanted this on record.

Mr. Graham was advised by the writer that all files of the FBI are confidential and the FBI could not advise him in any way. Mr. Graham also stated that he was formerly a member of the NAACP. The writer further advised Mr. Graham that his call would be made a matter of record. It should be noted that Mr. Graham appeared to be extremely cooperative throughout the entire conversation.

INDEXED  
FILED

SEP 25 1961

FBI - NEW YORK

FOIA(b)(6)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan 10/3/66

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC N.Y. (100-159464) ✓ DATE: 4-1-67

FROM : SA Stephen W. Jennings

SUBJECT: Rev. ERVIN F. YEARLING

Rev. Ervin F. Yearling contacted the NYO telephonically, 11:50 p.m., 4-1-67. He advised that he is the Conservative Candidate for Congress, 18th Congressional District. He said he would like to have protection while campaigning for office. He said he was not threatened but believes he does need protection.

He was advised that this is a matter for the local police and not for the F.B.I. He said he will contact the local police in the matter.

100-159464-4

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 2 1967	
FBI - NEW YORK	

43



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



4/20/67

Date received 4/12/67	Received from (name or symbol number) <div style="border: 1px solid black; width: 100px; height: 20px;"></div>	Received by SA JOHN E. WESTHOFF
--------------------------	---	------------------------------------

Method of delivery (check appropriate blocks)

☒ in person    ☐ by telephone    ☐ by mail    ☐ orally    ☐ recording device    ☒ written by Informant

If orally furnished and reduced to writing by Agent:

Date

Dictated \_\_\_\_\_ to \_\_\_\_\_

Transcribed \_\_\_\_\_

Authenticated  
by Informant \_\_\_\_\_

Date of Report

4/1/67

Date(s) of activity

4/1/67

Brief description of activity or material

Info re Charles 37X Morris and his  
followers

File where original is located if not attached

Remarks:

- 1-  (INV) (43)
- 1- 100-149594 (CHARLES 37X) (43)
- 1- 100- (REV. ERVIN YEARLING) (43)
- 1- 100-158738 (MAU MAU) (43)
- 1- 100-22864 (POWELL) (43)

JEW:jap  
(5)

FOIA(b) (7) - (D)

*File Morris*  
*all 100-14735 trans into 100-159464*  
*100-159464 att'd*  
*APR 23 4/20/67*

Block Stamp

100-159464-

SEARCHED	INDEXED
SERIALIZED	FILE
APR 20 1967	
FBI - NEW	

NY 100-149594

Rev. ERVIN YEARLING/CHARLES 37X April 1, 1967  
Street Rally - 7th Ave. and W. 125th St.  
New York City - 2:00 - 4:30 p.m.

CHARLES 37X was having a street rally at the corner of W. 125th Street and 7th Ave., when Rev. ERVIN YEARLING of the Conservative Party parked his sound car in front of the Theresa Hotel. Rev. YEARLING is running for Congress in the 18th CD against ADAM POWELL.

As YEARLING started talking against POWELL, several members of CHARLES' Mau Mau party started shouting loud. A patrolman asked to see YEARLING's permit for the sound equipment. The patrolman pointed out that YEARLING was to have his rally at another location. YEARLING and his group left the area, but as they were doing so some of CHARLES 37X followers, four of them, followed YEARLING.

They followed YEARLING to W 126 Street and 7th Ave. There YEARLING attempted to hold his rally but was discouraged by CHARLES 37X people who became loud and some threw objects and missiles at YEARLING.

After about 15 minutes YEARLING left, and some Mau Maus followed him for about five or six blocks, shouting threats out of the car window.

TO: CHIEF CLERK Date 4/24/67

Subject REV ERVIN YEARLING

Aliases

Address Birth Date Birthplace Race Sex  
☐ Male  
☐ Female

☐ Exact Spelling ☐ Main Criminal Case Files Only ☐ Restrict to Locality of  
☐ All References ☐ Criminal References Only  
☐ Main Subversive Case Files Only ☒ Main Subversive (If no Main, list all Subversive References)  
☐ Subversive References Only ☐ Main Criminal (If no Main, list all Criminal References)

File & Serial Number	Remarks	File & Serial Number	Remarks
100-22864-Sub A (Rev.)	4/67		
N.Y. Daily Mirror	4/3/67		
Ervin F. Yearling (Rev.)	11/66		
157-892-Sub A-650	11/66		
37 yr. old asst. to the			
pastor of the Metropolitan			
Baptist Church in N.Y.			
100-0-147351 (L.) (Rev.)	10/66		
Minister, Lakewood			
Baptist Church, Lakewood,			
N.Y. no other ind. named			
Ervin Yearling			

Requested by Westhoff Squad 43 Extension File No.

Searched by 4/24/67  
MAK (date)

Consolidated by (date)

Reviewed by (date)

File Review Symbols  
I - Identical ? - Not identifiable  
NI - Not identical U - Unavailable reference

pic

TO: CHIEF CLERK

Date

4/24/67

Subject

*Rev. Edwin Yearling*

Aliases

Address

Birth Date

Birthplace

Race

Sex

☐ Male

☐ Female

☐ Exact Spelling

☐ Main Criminal Case Files Only

☐ Restrict to Locality of

☐ All References

☐ Criminal References Only

☐ Main Subversive Case Files Only

☒ Main Subversive (If no Main, list all Subversive References)

☐ Subversive References Only

☐ Main Criminal (If no Main, list all Criminal References)

File & Serial Number	Remarks	File & Serial Number	Remarks
<i>Edwin F. Yearling</i>			
<i>100-22864-Sub A</i>	<i>4/67</i>		
<i>N.Y. Post.</i>	<i>4/3/67</i>		
<i>100-22864-Sub A (Rev.)</i>	<i>4/67</i>		
<i>New Yorks World Tribune</i>	<i>3/23/67</i>		
<i>no other mid names</i>			
<i>E. Yearling</i>			
<i>100-159464 * (Rev.)</i>	<i>1/67</i>		
<i>(Rev. Dr. Freeman Yearling)</i>			
<i>E. Freeman Yearling</i>			
<i>100-159464 * (Rev.)</i>	<i>1/67</i>		
<i>Nat'l Director, Nat'l Negro</i>			
<i>Congress of Racial Pride</i>	<i>931</i>		
<i>Orlando Ave.</i>	<i>W. Hemphill Rd. NJ</i>	<i>11552</i>	
Requested by	<i>no other mid names</i>	Squad	File No.
<i>Westhoff</i>		<i>43</i>	

Searched by

*4/24/67*

*MAK (date)*

Consolidated by

*(date)*

Reviewed by

*(date)*

File Review Symbols

I - Identical

? - Not identifiable

NI - Not identical

U - Unavailable reference

p2-



112

(Mount Clipping in Space Below)

## Negro Cleric Sees Red Plot

Rev. E. Freeman Yearling, the Long Island Negro who, as a Conservative, opposed Adam Clayton Powell in last April's special election for Congress, said yesterday he will launch a campaign warning Negroes against what he called a "Communist plot" behind the civil rights movement and the riots of summer.

Yearling said the campaign will be conducted by the Congress for Racial Pride, of which he is president, but not by the John Birch Society, of which he is a member.

Asserting that Rev. Martin Luther King Jr. was a "tool being used by the Communists," Yearling said he was fired from a Harlem pastorate because he supported white school board members who opposed integration.

(Indicate page, name of newspaper, city and state.)

2, Daily News

Date: 9/19/67  
Edition:  
Author:  
Editor:  
Title:

Character:  
or  
Classification:  
Submitting Office:

☐ Being Investigated

100-159964-6  
ARCHED INDEXED  
SERIALIZED FILED  
SEP 19 1967  
FBI - NEW YORK

To [unclear]  
List of [unclear] up  
APR 43

13

Purposes and Objectives  
of the  
NATIONAL NEGRO CONGRESS OF RACIAL PRIDE

1. The preservation and proliferation of Americanism.
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10. To carry our message to every city, hamlet and briarpatch in the United States.
11. To provide legal, moral and other assistance to American Negroes who are subjugated, intimidated or harrassed by self-appointed "friends" or "leaders" of whatever race.
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100-159464-7

Balon

1968  
P

NATIONAL NEGRO CONGRESS OF RACIAL PRIDE

APPLICATION FOR MEMBERSHIP

I hereby apply for membership in the NATIONAL NEGRO CONGRESS OF RACIAL PRIDE.

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1. My belief that the American Negro is capable of progress without the forcible imposition of racial quotas, and without being made a ward of the State.

2. My allegiance and loyalty to the United States of American, and to its government through an objective Constitution, with the consent of the governed.

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4. My firm opposition to Godless Communism and the slavery which it represents.

I agree to support by the purposes and philosophy of this organization. My annual dues for my first year's membership, in the amount of \$2.00, are enclosed.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

Please return to: National Negro Congress of Racial Pride

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW YORK

DATE: 2/14/68

FROM : SAC, DENVER (157-New)

SUBJECT: NATIONAL NEGRO CONGRESS  
OF RACIAL PRIDE  
931 Orlando Avenue  
Hempsted, Long Island, New York  
RACIAL MATTERS - INFORMATION CONCERNING

Enclosed for New York is one copy of a blank application for membership in captioned organization.

FOIA b 7 - D

He said that on 1/25/68, he was approached by a man who identified himself as DON RIDDLE of Casper, Wyoming. RIDDLE told [ ] he represented the National Negro Congress of Racial Pride and left with [ ] for his review an application for membership, the reverse side of which expresses the purposes and objectives of this organization.

New York is requested to furnish Denver any available data regarding subject organization.

②-New York (Encl-1)  
4-Denver (2-157-New)

FOIA(b) (7) - (D)

GMM:hg  
(6)

OPEN (OR REOPEN) CASE  
DATE  
PV

100-159464-8

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 19 1968	
FBI - NEW YORK	

R. Bolin



5010-108-01

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



SAC, DENVER

3/12/68

SAC, NEW YORK (100-159464) (C)

NATIONAL NEGRO CONGRESS OF RACIAL PRIDE,  
931 ORLANDO AVE., WEST HEMPSTEAD, NY  
RM

RedNlet, 2/14/68.

The NYO file concerning captioned organization reflects that by letter, dated 12/19/66, Rev. E. FREEMAN YEARLING forwarded to the Director, FBI, a copy of the membership application of captioned organization for the Bureau's records. This also included a statement of the purposes and objectives of the organization. These are identical to the enclosures with relet to NYO.

Files of the NYO contain no derogatory information concerning captioned organization or Rev. ERVIN F. YEARLING, self-described as the National Director of captioned organization.

The attached clipping from the 9/19/67 issue of the "Daily News", a NYC daily newspaper, reflects information concerning YEARLING.

2- Denver (RM)

1- New York

RVB:amb  
(3)

CHIEF CLERK  
CLOSE ON THIS

3/12/68

100-159464-9

(Mount Clipping in Space Below)

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Yearling said the campaign will be conducted by the Congress for Racial Pride, of which he is president, but not by the John Birch Society, of which he is a member.

Asserting that Rev. Martin Luther King Jr. was a "tool being used by the Communists," Yearling said he was fired from a Harlem pastorate because he supported white school board members who opposed integration.

(Indicate page, name of newspaper, city and state.)

Date: 1/17/64  
Edition:  
Author:  
Editor:  
Title:



National Negro Congress of Racial Pride  
P. O. BOX 232 • WEST HEMPSTEAD, NEW YORK

REV. E. FREEMAN YEARLING  
FOUNDER AND NATIONAL  
DIRECTOR

931 ORLANDO AVE.  
WEST HEMPSTEAD, N. Y.  
PHONE: (516) 766-4471

To contact Office

Robert H. Seamon

213-799-0876

213-799-5745

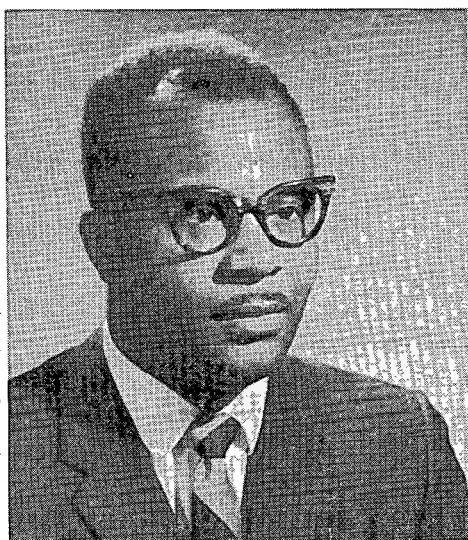
213-763-7738 Home.

San Marino.

Hear  
Speak on

# REV. E. FREEMAN YEARLING

## CIVIL TURMOIL - CAUSE AND CURE



The man who challenged Adam Clayton Powell in the recent special election, Rev. E. Freeman Yearling, not only knows and understands the civil rights problems but how to solve them. Reverend Yearling is the founder of the National Negro Congress of Racial Pride which lists among its objectives: "To expose and eradicate Communist activity throughout the United States, especially among ethnic minorities . . . To encourage the American Negro, through education, precept and example to become part of the American answer, not the American problem; and to this end, to encourage among American Negroes the realization that an honest day's work, in any honorable calling however humble, is among the noblest calling of any American. To encourage American Negroes to spurn the 'free' handouts of the welfare statists for what they really are: the crassest form of economic slavery, which can only lead the Negro on an ever downward spiral of misery and dependency."

These are strong words from a strong man. He has the guts to tell the truth! Will you listen?

**LOCALLY SPONSORED BY THE TACT COMMITTEES OF:**

### BOISE

COLUMBIAN CLUB 9TH & WASHINGTON  
WEDNESDAY NOVEMBER 15TH

### NAMPA

COMMUNITY CENTER 912 1ST. S.  
THURSDAY NOVEMBER 16TH

### ONTARIO

WEESSE BUILDING  
TREASURE VALLEY COMMUNITY COLLEGE  
FRIDAY NOVEMBER 17TH

ONE DOLLAR DONATION AT THE DOOR

Searched	
Serialized	
Indexed	
Filed	

100-159464-10



# WHO SPEAKS FOR AMERICA

## Irresponsible revolutionaries or



These Communist posters from Watts depict the recruiting and training now in progress for guerilla warfare within the United States in order to force the government to bring home troops from Vietnam.

Communist Party spokesman Mike Laski, who admitted working in the Watts riots (L.A. Herald-Examiner, Oct. 7, 1965), addresses a crowd of college students at Fullerton State College. At left is Eston Simmons who wears a Red Guard uniform while recruiting guerilla warriors in Watts, Simon Casady (center), former President of the California Democratic Council and Professor Stuart Silver of Fullerton State share the podium with the Communists.



Stokely Carmichael chats with Rev. James Bevel (in Black Muslim skull cap) of Martin Luther King's staff at the Black Power Rally at Berkeley, Oct. 31, 1966. Carmichael, who vociferously advocates "shoot white cops," is reported by F.B.I. Director J. Edgar Hoover as having been "in frequent contact with Max Stanford, field chairman of the Revolutionary Action Movement, a highly secret all-Negro, Marxist Leninist, Chinese-Communist-oriented organization which advocates guerilla warfare to obtain its goals." (L.A. Herald-Examiner, May 16, 1967).

## WE ARE FOR CIV

# TACT

TRUTH ABOUT CIVIL TURMOIL

# A?

## responsible patriots?

Rev. Yearling was recently elected to the Malverne School Board in New York City. A champion of freedom and individual rights, he has stated, "Compulsory integration, racial balancing and busing are un-American, unconstitutional and morally wrong. I oppose 'reverse discrimination,' for example — it is just as wrong to hire a man because he is a Negro as not to hire a man because he is a Negro."



Julia Brown, having been deceived into joining the Communist Party, remained for nine years as an undercover agent for the F.B.I. She states, "... unless we all begin acting like responsible Americans the Communists will use this phony 'civil rights' movement to seize our property, destroy our churches and enslave our families."



The editor of the Butler County American, a weekly newspaper in Hamilton, Ohio, is Alvin Smith, an outspoken pro-American. Mr. Smith has written, "In America, our first job is to stop and rout the Communists. Then all other problems, including racial problems, can be worked out in peace and freedom."



Sgt. Clide Brown, now on duty in Vietnam, states, "We're here fighting for a cause, not a white or a black cause or any [junk] like that. I'd like a chance to meet Stokely [Carmichael] out there with the V.C. ... I wish Martin Luther King and William Fulbright could see for themselves the savage butchery that the Viet Cong have wrought ..."

# VIL RIGHTS WITHOUT CIVIL TURMOIL

TACT Committees are organized in your community by concerned local citizens for the sole purpose of helping their neighbors understand the forces that are using our youth, our desire for peace, freedom of speech, and so-called civil rights, to pit one segment of our society against the other, in an organized effort to create civil turmoil leading to riots, destruction and lawlessness. We ask all individuals to join with us and, through education and understanding, help expose these forces that are turning American against American.

FORWARD LOCAL ONLY

TACT:  
ROUTE 3, BOX 456-A  
CALDWELL, IDAHO

To

# TACT

## TRUTH ABOUT CIVIL TURMOIL

REPLY TO: ROUTE 3, BOX 456-A CALDWELL, IDAHO

CITY

ADDRESS

NAME

☐ KEEP UP THE GOOD WORK — ENCLOSED IS \$ \_\_\_\_\_ IN SUPPORT OF THE PROGRAM

☐ MY NAME CAN BE USED AS A SPONSOR OF THE LOCAL COMMITTEE

☐ PLEASE SEND AN APPLICATION FOR MEMBERSHIP FOR MY LOCAL COMMITTEE

☐ CONTINUE TO SEND ANNOUNCEMENTS FOR THE 1967 LECTURE PROGRAM

I AGREE WITH THE TACT POSITION ON CIVIL RIGHTS AND  
WISH TO SUPPORT THE LOCAL COMMITTEE AS FOLLOWS:

C                      O

Purposes and Objectives  
of the  
NATIONAL NEGRO CONGRESS OF RACIAL PRIDE

1. The preservation and proliferation of Americanism.
2. To expose and eradicate Communist activity throughout the United States, especially among ethnic minorities.
3. To educate the American public, and especially the American Negro, to the fact that Communism is, above all, atheistic and anti-God.
4. To cultivate in the American Negro pride in himself as an individual, as a Negro, and as an American.
5. To educate the American public, and especially the American Negro, to the fact that racial agitation and socio-economic unrest head the list of Communist objectives in the United States.
6. To encourage the American Negro, through education, precept and example, to become part of the American Answer, not the American Problem; and to this end, to encourage among American Negroes the realization that an honest day's work, in any honorable calling however humble, is among the noblest callings of any American.
7. To encourage American Negroes to spurn the "free" handouts of the welfare statists for what they really are: the crassest form of economic slavery, which can only lead the Negro on an ever-downward spiral of misery and dependency.
8. To expose those self-appointed Negroes and other "leaders" of the American Negro, whose continued power as "leaders" depends on perpetuation of the very misery and subjugation which they claim to oppose.
9. To speak for no one, and to pretend to speak for no one, except for our own members, pursuant to authority duly derived in a constitutional and democratic process, with the consent of those members themselves.
10. To carry our message to every city, hamlet and briarpatch in the United States.
11. To provide legal, moral and other assistance to American Negroes who are subjugated, intimidated or harrassed by self-appointed "friends" or "leaders" of whatever race.
12. To encourage among American Negroes the realization that the American "color" problem, and the economic plight of the American Negro, will not be solved unless we engage in an open, frank, face-to-face dialogue with White segregationists and racists who choose to believe that the Negro is somehow inferior. To engage in a similar dialogue with White liberals who (notwithstanding their protestations) by their insistence upon forcible race congregation through quota systems, have also evinced their mistaken belief that the Negro is so inferior that he must be made a ward of the State. To engage in a similar dialogue with Black Nationalists, Black Supremists and Black Separatists who believe that Negro progress can be achieved only by isolating the Negro from the White.
13. In furtherance of the above aims, to operate a national organization, run primarily for American Negroes for the progress and benefit of American Negroes. To accept the friendship, membership and support of persons of whatever race, but to make clear that provocateurs and merchants of unrest, be they imported West Indians, White liberals, Black Separatists, or of any other color or persuasion, are entirely unwelcome.



NATIONAL NEGRO CONGRESS OF RACIAL PRIDE  
921 Orlando Avenue, West Hampstead, N.Y.

APPLICATION FOR MEMBERSHIP

I hereby apply for membership in the NATIONAL NEGRO CONGRESS OF RACIAL PRIDE.

As a condition to membership I affirm:

1. My belief that the American Negro is capable of progress without the forcible imposition of racial quotas, and without being made a ward of the State.
2. My allegiance and loyalty to the United States of America, and to its government through an objective Constitution, with the consent of the governed.
3. My belief in a Supreme Being, and in the unfettered right of all men to worship that Supreme Being, when they please and where they please.
4. My firm opposition to Godless Communism and the slavery which it represents.

I agree to support the purposes and philosophy of this organization. My annual dues for my first year's membership, in the amount of \$2.00, is enclosed.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
City and State

\_\_\_\_\_  
Date

I agree and support the purposes and philosophy of this organization, but prefer not to join at this time. My donation of \$ \_\_\_\_\_ is enclosed to further your good work.

New York City  
October 16th, 1966

Because the Metropolitan Baptist Church stands behind Dr. M. L. King whole heartedly in his fight for equal rights, and equal opportunity integration in schools, housing and everything that goes with it, and all other organizations that are fighting for equal opportunity for the negroes in America; The Pastor therefore terminates the Ministerial Service of Reverend Ervin Freeman Yearling, as being associated in any form as a part of the Ministry of this Church.

Therefore, whatever opinion he has and what ever he states publicly or privately, does not express the thinking or wishes of the Church in any form.

Therefore the name of the Church is not to be used in any way in connection with his speeches or writings.

*Rev. E. S. Stamps*  
*Pastor*

THE NATIONAL NEGRO CONGRESS OF RACIAL PRIDE

P.O. Box 232

West Hempstead, L.I., N. Y. 11552

PRESS RELEASE: TO BE RELEASED IMMEDIATELY

PRESS CONFERENCE:

REV. E. FREEMAN YEARLING:

THE MAN WHO CHALLENGED ADAM CLAYTON POWELL  
IN THE RECENT APRIL 11th SPECIAL CONGRESSIONAL  
ELECTION.

ORDAINED BAPTIST MINISTER

FOUNDER AND NATIONAL DIRECTOR OF THE NATIONAL  
NEGRO CONGRESS OF RACIAL PRIDE

ELECTED ON MAY 2nd, 1967 TO A THREE-YEAR TERM  
ON THE MALVERNE SCHOOL BOARD, MALVERNE, L. I.  
THE FIRST NEGRO TO BE ELECTED TO THE POSITION  
IN THE DISTRICT, WINNING OVER THREE UNSUCCESSFUL  
ATTEMPTS BY THE N.A.A.C.P.

HAS CALLED A SPECIAL AND URGENT PRESS CONFERENCE AND EXTENDS  
TO YOU A VERY CORDIAL INVITATION TO ATTEND

TIME: MONDAY, SEPTEMBER 18, 1967 - 10 A. M.

PLACE: GARDEN CITY HOTEL - SALON C  
Garden City, L. I., N. Y.

If any questions arise, call Mr. Harvard Winters:

212-456-0725

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW YORK(100-159464)

DATE: 4/9/68

FROM : IC JOHN J. COLEMAN #12

SUBJECT: ~~NATIONAL NEGRO CONGRESS OF RACIAL PRIDE,~~  
~~931 ORLANDO AVE., WEST HEMPSTEAD, NY~~  
RM

Rev. E. FREEMAN YEARLING, Founder and National Director, of above captioned organization, appeared at the NYO this date at 1:10pm and furnished the writer the attached literature, (self explanatory). Subject stated he could be contacted at telephone number, 516 766-4471, or when out of town can be reached through ROBERT H. LEAMAN, telephone 213 799-0876, 213 799-5745 or home number 213 763-7738.

Rev. YEARLING expressed a desire to furnish FBI with information re. racial matters. He requested to be contacted by an Agent.

Writer spoke to case agent who advised to send this information to Supv. of #43.

NYO INDICES REFLECTS CASE FILE 100-159464 RE. RE. KYEARLING.

at H.R.

*Indkred*

*From for info  
possible liaison James  
Ry*

100-159464-11

SEARCHED <i>hug</i>	INDEXED <i>hug</i>
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FBI - NEW YORK	



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



# National Negro Congress of Racial Pride INC.

931 ORLANDO AVENUE

WEST HEMPSTADT, NEW YORK 11552

VEREND E. FREEMAN YEARLING

Founder and National Director

Dear Members and Friends:

As the head of a National Organization, "The National Negro Congress of Racial Pride," an organization that was designed to cultivate an americanistic and conservative world outlook and perspective, I think it is my sacred duty and responsibility to attend all future conventions, assemblies, and meetings that necessitate the presence of heads of organizations; I know, rather than think, it my duty to attend these functions to magnify and dramatize the americanistic and conservative views; of which I strongly support.

After very thorough and conscientious consideration of all pertinent factors involved, to wit: the instituting and magnification of our organization - its ideals, philosophies, and principles into the core of unimpeded focus, I have come to the following conclusions: that those who aspire to meaningful leadership at a time like this and for some time to come must at all time be broad minded and very farsighted; their horizons must be broad enough to encompass all. They must at all times use sound judgment, good common sense, and appropriate discretion. They must exercise positive and constructive dealings with the people at all times.

It is my unwavering and sincere conviction that now is a time for more realism to be instilled into every facet of the inevitable transition that the world populace is presently experiencing.

In the very near future there will be numerous conventions, assemblies, and meetings with the intent of either designing or determining the destinys of the people; and I feel it my role, as head of a national organization, to offer or put forth every conceivable effort to keep these gatherings on the side of true Americanism and conservatism.

I am speaking specifically of the "Black Power Convention", presently intended for Atlanta, Georgia on September third through seventh of this year; and the "Coalition of Black Leadership", called for by Mr. Whitney Young, head of the National Urban League; and other gatherings with the same basic ideals and aims in mind as those stated.

I am going to attend all such meetings possible, and within my financial means, to push our position and keep all of my members and friends thoroughly informed on what has and is developing and what our response should be as I see it. The final decision on our plan of action will be determined after a careful evaluation of the response of our readers.

Regardless of those feelings that might be to the contrary, I am convinced beyond doubt that my success and the success of this organization in cultivating an americanistic and conservative world outlook at these gatherings rests solely upon the support - spiritually, morally, and financially of those concerned members and friends.

Assuming that our appeal to those members and friends that are truly concerned with having a voice in their own destiny meet with favorable financial support, we will be publishing a national monthly newsletter to keep those individuals in tuned with our personal observations at the gatherings. And we will state explicitly the role of the "National Negro Congress of Racial Pride" in shaping the course of events.

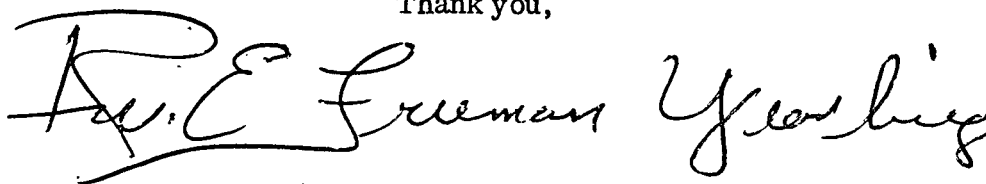
For the benefit of all concerned The "National Negro Congress of Racial Pride" has its own legal entity. It is independent of outside influence, and subject solely to the will of the members that compose its body.

It is registered with the County Registrar in the County of Nassau, Mineola, New York

Donations should be made payable to the

"National Negro Congress of Racial Pride", Inc.  
931 Orlando Avenue  
W. Hempstead, New York 11552

Thank you,

A handwritten signature in dark ink, reading "R. E. Freeman Yearling". The signature is fluid and cursive, with the first name "R. E." being more prominent and stylized.

Founder, President and National Director





NATIONAL NEGRO CONGRESS OF RACIAL PRIDE, INC.

931 Orlando Avenue

West Hempstead, New York 11552

Purposes and Objectives

of the

National Negro Congress of Racial Pride, Inc.

Reverend E. Freeman Yearling  
Founder and National Director

100-159464-13

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SEP 21 1970	
FBI - NEW YORK	

### Purposes and Objectives:

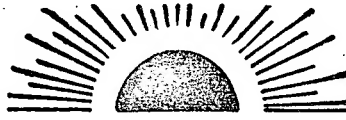
1. Our first and foremost objective is the cultivation of pride in self, race, and country.
2. To preserve and proliferate true Americanism by making it a way of life rather than just a theory.
3. To expose and eradicate perverse and subversive activities; (those activities which run counter to the ultimate realization of true Americanism as a way of life.
4. To inform the public of one specific truth: World totalitarianism, however camouflaged is diametrically opposed to human rights and the full realization of true Americanism.
5. To make known to the public the "World Totalitarians" most diabolical plot; the perpetuation of racial unrest, and socio-economical imbalance; to divide, conquer, and enslave the World.
6. To encourage the public through education and example to become part of the world's answer, rather than part of the world's problems.
7. To encourage the receptive public to spurn the free hand-outs of the welfare statists; to expose the welfare statists for what they really are: The crassest form of economic slavery, which can only lead the recipients on an ever downward spiral of ignorance, misery, poverty and dependency.
8. To expose and eradicate those self appointed leaders, the elected leaders and the invisible factions that control them whose seat of power depends on the perpetuation of the very ignorance, misery, poverty, and dependency they claim to oppose.

9. To speak for and as a representative of those individuals registered with our organization pursuant to authority duly derived in a democratic process, as prescribed by the instituted governing body.
10. To provide legal and moral assistance to those who are subjugated, intimidated, and harassed in any manner.
11. To encourage the public to work for the full realization of a society, by the peoples, of the peoples, and for the peoples; a society based upon those ideas and principles contained in true "Americanism," that "just governments" derive their just powers and authority from the consent of the governed.

And to this end the "National Negro Congress of Racial Pride" strides untiringly to make its' purposes and objectives a reality, rather than a dream; and it is to this end and to achieve ultimate success, we beseech you to give your unselfish support to help make pride, honor dignity, and integrity household words, rather than just space-fillers in a dictionary.

It is abundantly clear that our purposes and objectives are truly of the people, by the people, and for the people,

- WE EXTEND A CALL TO UNITY -



NATIONAL NEGRO CONGRESS OF RACIAL PRIDE, INC.  
931 Orlando Avenue  
West Hempstead, N.Y. 11552

Membership Application

I hereby apply for membership in the  
National Negro Congress of Racial Pride.

As a condition for membership I affirm my support for the  
stated purposes and objectives.

Enclosed is my dues for 1 year (\$2.50)

Signature \_\_\_\_\_

Address \_\_\_\_\_

City and State \_\_\_\_\_

Date \_\_\_\_\_

I affirm and support the purposes and stated objectives of  
this organization, but prefer not to join at this time. My  
donation of \$ \_\_\_\_\_ is enclosed to further your good work.